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Europes Wonder:

OR, THE

TURKS Overthrow.

Contained in a

PROPHECIE.

Written by that famous Divine PAUL GREBNER.

TREATING

Of those strange Mutations yet expected; as the destruction of the *Turkish Empire*, the ruine of the *Popish Hierarchy*; with the Conversion of the *Jewes*, and their restauration to their ancient Inheritance in the *Holy Land*, and of the Universal Reign of the Gospel of Christ upon Earth.

WITH

A great Victory lately obtained against the *Turks*, by His Majesty the King of *Great Brittain*'s Royal Navy, under the Command of the Right Honourable the Lord G. *Montague*: The entring of the famous *Port* of *Guienne*, the taking of the strong Fort of *Agria*; & the coming in of the Knights of *Malta* and *Venecians* to the assistance of the *English* Fleet; with a brief Narrative of their Bloody Fight, and the chief particulars thereof.

HAGUE.

Printed by *John Brown*, 1661.

Europes Wonder:

OR, THE

TURKS

Overthrow,

Containing a

PROPHECIE

Written by that Reverend Divine T. C. of EXETER.

OR, The Glorious Manifestation and Illustration of the Kingdom, meaning of the Fifth Monarchy; with the Conversion of the Jews, and their restauration to their ancient Inheritance in the Holy Land; and of the Universal Reign of the Gospel of Christ upon Earth.

WITH

A great Victory lately obtained against the Turks, by His Majesty the King of Great Britain's Royal Navy, under the Command of the Right Honorable the Lord G. Monarue: The carving of the Famous Pope of Rome, the taking of the Strong Port of Zante, the overturning of the Kingdom of Naples and the Kingdom of Sicily, and the utter ruine of the Bloody Inquisition: with a brief Narrative of the Bloody Pope, and the grief partakers thereof.

LONDON,

Printed by John Brown, 1661.

Europes Wonder:

OR, THE

TURKS Overthrow.

FOrasmuch as there are many that hath desired a Relveation of things to come, I hath been my best endeavour to searc the Manuscripts of several Learned Authours, whereby it might move us all wit Repentance, to meet God in these grea *mutations and changes He is likely to brin upon us in this Land, for our unbelief and unstableness in Religion*; so that we have great cause to desire of God, from the bottom of our *hearts*, to reform us from these *Heresies*, *Sects*, and *Schismes*, which do at this time too much abound amongst us, and to suffer the *Scripture* to be our Rule, and the *Holy Ghost* our Guide, both in Faith and Religion.

And to this end and purpose, I have taken the pains to collect several *Prophesies* of *Paul Grebners*, a laborious De-

vine, an acute Philosopher, and a witty Poet; so that in the Library of *Trinity Colledge* in *Cambridge*, are several excellent *Epigrams* of his, of the Conversion of the *Jewes*, of the destruction of the World by fire, of the ruining of *Rome*, and of the last Judgement; which *Epigrams* I finde translated out of *Latine* into *English*.

1. Of the burning of the World by fire.

As the first World did first by Lust offend,
whose burning rage to such a height did win,
That God to quench the same a Flood did send,
Oh Drunkenness, *the second first Worlds sin,*
The course of fire that Element must end,
which is appased to that which did begin.
In every thing Gods justice we may spie,
As Floods drown Lust flames Drunkenness must die.

2. Of the ruine of Rome.

FLy faithful Christians *from the Sea of sin,*
who hate the Whore, *and the two horned Beast;*
Fly, fly, in time before their griefs begin,
least as their pleasure, so their plagues you taste:
when once the Lamb that Victory doth win,
he of Fat things will make his Flock a feast.
Who as she sowed, so shall she reap those evils
O see the Worlds Mistres, *now a Cage of Devils.*

3. Of the Conversion of the Jews.

THe Gospel once being preached in every place,
to Lands of which our Fathers could not tell,
And when the Gentiles *all are drawn to Grace,*
which in the New Jerusalem *should dwell;*
Then shall the stubborn Jewes *the Truth embrace,*
from which with such disdain they did rebell:
Who first the Law, last shall the Gospel have,
Christ whom he first did call, shall last receive.

That three-fold time which must the World appall,
That all may amend by Signes fore-shown,
Wars rumour's are, the Gospel preach'd o're all,
The Jewes convert, the Antichrist is known,
Devils rage, Vanities reigns, Zeal cools, Faith fails, Starts fall,
All sorts of Plagues *hath the last* Trumpet *blown:*
And by prodigious Signes it may plain appear,
That o the Son of Man the time draws near.

Thus by this great Divine, living in the mistiest time of *Popery*, it may plainly appear, that it was a received Opinion, That the total destruction of *Rome* and the conversion of the *Jewes*, should conclude the end of the World: There was also another Prophesie of the Times found in writing in the Church of St. *Denuis* in *France*, by the Sexton of that Parish, as he was digging in a place to erect a Monument, or Fabrick, for the Lord *Teligni*: He gave it unto the Popes Nuncio, who rewarded him with 200 *Dollers*, for his pains; From him, it was sent to the Cardinal of *Bruges*, who presented it unto the young King *Lewis* the 13. It was written in Parchment, and wrapt in Lead in the form of an Heart. Numerical Figures are placed on the side, signifying in what year of our Lord every Accident should come to pass.

Anno Christi.	*The Prophesie runs thus:*
1661.	The heat of War doth *Italy* surround,
1665.	Let *Christs* pasture be one, his sheep and ground:
1666.	Gods wrath and terrour doth the world confound:
1667.	But few that God doe reverence.
1678.	A Prince shall rise of eminence.
1686.	*Asia* doth tremble, *Europe* shake.
1693.	Now is a general Earthquake.
1699.	All Nations Gods knowledg partake.
1700.	Rivers are dried every where.
1710.	Pastors and Church only are.

By this Propheſie, great Troubles muſt ariſe in *Italy*, within this ſmall time, cruel Wars afflicting every State thereof, which muſt be preparations to the utter deſtruction of the chief City of *Rome*, But *Rome* it ſelf can never be deſtroyed, unleſs *Proteſtants* lay aſide their unneceſſary civil Contentions, which may come to them, againſt their wills, in the year 1665. After which, great commotions are like to ariſe in *Europe*, until a Noble Chriſtian Hero [of Royal Blood] ariſe, who ſhall quench thoſe evils, by imploying Chriſtians in Martial exerciſes againſt the *Turk*.

And about this time, Two hundred thouſand *Turks* are in the Field, with an intent to invade *Germany*; they have already ſome part of *Hungaria* in poſſeſſion, of which you ſhall hear more largely hereafter.

Now there hath been, and is yet, continual contentions and maſſacres amongſt the Turks, the Janniz aries eluding and deſpiſing the young and weak Emperour, which terrified the *Muſſiva* and the *Beſſas* ſore, becauſe they had this Propheſie, *That as a* Mahomet *did win* Conſtantinople, *ſo a* Mahomet *ſhould loſe it again to the Chriſtians.*

However things go for the preſent, yet in the year 1668, will be fatal both unto the Turk and the Pope, utter ruines, and the beginning of the comparative felicity of the Church of God, as may be further manifeſted by another Authentique Propheſie, which was found in the Study of *Juſtus Lipſius*, wherein was thus written:

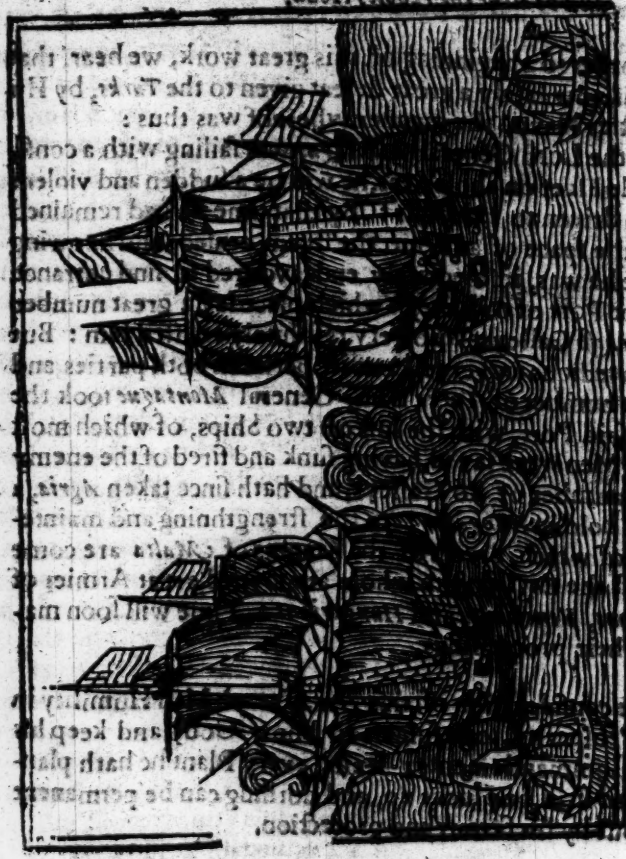
Six thouſand years from Virgins birth expired,
ſix hundred after that acquired,
The famous Ninety eight year ſhall come on,
full of great contention:
This year the Turkiſh *hateful Race ſhall rue,*
Rome *ſhall a Fable prove, not true;*
Then ſhall be toſt all Kingdomes of the World,
and into a new Kingdome hurld,

That

That into all Coasts Christ his Word may spread,
And he alone the Peoples Head.

In order to a beginning of this great work, we hear, that there is now lately a great defeat given to the *Turks*, by His Majesties Navy, the manner whereof was thus:

As the Lord General *Montague* was sailing with a considerable Fleet on those Seas, he was by a sudden and violent storm driven to Harbour: By that time he had remained there the space of an hour, the storm ceased, and knowing where he was, immediately endeavoured to find entrance into the Port of *Gallipoli*, in which place lay a great number of *Turkish* Galleys, who very resolutely resisted him: But after a tedious and cruel conflict between both parties, and a great number of *Turks* slain, General *Montague* took the afore-said Port, with the loss of two Ships, of which most of the Men were saved, having sunk and fired of the enemy to the number of 30 Galleys, and hath since taken *Agria*, a strong hold in *Hungaria*; to the strengthning and maintenance of which, divers of the Knights of *Malta* are come to assist the *English*, with whom are joyned great Armies of *Grecians*, *Venetians*, and *Hungarians*: Time will soon manifest their proceedings.

The consideration of this may teach Man Humility in Prosperity, carefulness to know God, and keep his Commandements; seeing every Plant he hath planted shall be pluckt up, and nothing can be permanent but by his favour and protection.

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